

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McCRACKEN COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2022.

STRAIGHT PARTY

☐ Republican Party

☐ Democratic Party

UNITED STATES SENATOR

(Vote for One)

☐ Rand PAUL

Republican Party

☐ Charles BOOKER

Democratic Party

☐

Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ James R. COMER

Republican Party

☐ Jimmy C. AUSBROOKS

Democratic Party

☐

Write-in

STATE SENATOR

2nd Senatorial District

(Vote for One)

☐ Danny CARROLL

Republican Party

☐

Write-in

ALL PRECINCTS

STATE REPRESENTATIVE

1st Representative District

(Vote for One)

☐ Steven Jack RUDY

Republican Party

☐

Write-in

KENNEDY, JETTON, ROLLING HILLS, LONE OAK #1, LONE OAK #2, MASSAC-MILAN, PEPPERS MILL, HIGHLAND, GALLMAN, WILLIAMS, CECIL, MAXON, LAMONT, GRAHAMVILLE, WOODVILLE, AND RAGLAND

STATE REPRESENTATIVE

2nd Representative District

(Vote for One)

☐ Richard HEATH

Republican Party

☐

Write-in

HARPER #1, HENDRON #3, HENDRON #1, HENDRON #2, MELBER, HARPER #2, NEW HOPE, AND HENDRON #4

STATE REPRESENTATIVE

3rd Representative District

(Vote for One)

☐ Randy BRIDGES

Republican Party

☐

Write-in

UNION STATION, BUTLER-FARLEY, REIDLAND #1, REIDLAND #2, CLARKS RIVER #1, WOODLAWN, HOVEKAMP, OAKDALE, ROSEBOWER, SAVAGE, PAXTON PARK, YANCY, EMMA MORGAN, CHEROKEE, LONE OAK #3, BERNHARD, WALLACE PARK, LANG #1, CONCORD, CARDINAL POINT, CARSON PARK, AVONDALE, COUNTRY CLUB, REED, GOTT, LANG #2, AND STRAWBERRY HILL

STATE REPRESENTATIVE

6th Representative District

(Vote for One)

☐ Chris FREELAND

Republican Party

☐

Write-in

CLARKS RIVER #2, OAKS STATION, AND FLORENCE STATION

PROPERTY VALUATION ADMINISTRATOR

(Vote for One)

☐ Bill DUNN

Republican Party

☐

Write-in

COUNTY JUDGE/EXECUTIVE

(Vote for One)

☐ Craig Z. CLYMER

Republican Party

☐ Gary VANDER BOEGH

Democratic Party

☐

Write-in

COUNTY ATTORNEY

(Vote for One)

☐ D. Cade FOSTER

Republican Party

☐

Write-in

COUNTY CLERK

(Vote for One)

☐ Jamie HUSKEY

Republican Party

☐

Write-in

SHERIFF

(Vote for One)

☐ Ryan NORMAN

Republican Party

☐

Write-in

JAILER

(Vote for One)

☐ David KNIGHT

Republican Party

☐

Write-in

COUNTY COMMISSIONER

1st District

(Vote for One)

☐ J.W. "Bill" BARTLEMAN

Republican Party

☐

Write-in

COUNTY COMMISSIONER

2nd District

(Vote for One)

☐ Richard ABRAHAM

Republican Party

☐

Write-in

COUNTY COMMISSIONER

3rd District

(Vote for One)

☐ Edwin "Eddie" JONES

Republican Party

☐ Yolanda L. JOHNSON

Democratic Party

☐

Write-in

CORONER

(Vote for One)

☐ Amanda G. MELTON

Republican Party

☐

Write-in

ALL PRECINCTS

COUNTY SURVEYOR

(Vote for One)

☐

Write-in

ALL PRECINCTS

JUSTICE of the PEACE

1st Magisterial District

(Vote for One)

☐ Jonas ROBERTS

Republican Party

☐

Write-in

CONSTABLE

1st Magisterial District

(Vote for One)

☐ Mark HAYDEN

Republican Party

☐ Mark "Atlas" FOGLESONG

Democratic Party

☐

Write-in

KENNEDY, UNION STATION, BUTLER-FARLEY, CLARKS RIVER #2, REIDLAND #1, REIDLAND #2, CLARKS RIVER #1, WOODLAWN, HOVEKAMP, OAKS STATION, FLORENCE STATION, JETTON, HARPER #1, HENDRON #3, HENDRON #1, OAKDALE, AND ROSEBOWER

JUSTICE of the PEACE

2nd Magisterial District

(Vote for One)

☐

Write-in

CONSTABLE

2nd Magisterial District

(Vote for One)

☐ Eric AUGUSTUS

Republican Party

☐

Write-in

SAVAGE, PAXTON PARK, YANCY, HENDRON #2, EMMA MORGAN, MELBER, ROLLING HILLS, LONE OAK #1, HARPER #2, CHEROKEE, LONE OAK #2, MASSAC-MILAN, LONE OAK #3, NEW HOPE, HENDRON #4, BERNHARD, WALLACE PARK, PEPPERS MILL, AND HIGHLAND

JUSTICE of the PEACE

3rd Magisterial District

(Vote for One)

☐ Danny ORAZINE

Republican Party

☐

Write-in

CONSTABLE

3rd Magisterial District

(Vote for One)

☐ Anthony "Tony" VELTRI

Republican Party

☐

Write-in

GALLMAN, WILLIAMS, CECIL, LANG #1, CONCORD, MAXON, LAMONT, GRAHAMVILLE, WOODVILLE, RAGLAND, CARDINAL POINT, CARSON PARK, AVONDALE, COUNTRY CLUB, REED, GOTT, LANG #2, AND STRAWBERRY HILL

NONPARTISAN JUDICIAL BALLOT

(Vote for One in Each Division)

JUSTICE of the SUPREME COURT

1st Supreme Court District

(Vote for One)

☐ Christopher Shea NICKELL

☐

Write-in

JUDGE of the COURT of APPEALS

1st Appellate District

1st Division

(Vote for One)

☐ Chris McNEILL

☐

Write-in

JUDGE of the COURT of APPEALS

1st Appellate District

2nd Division

(Vote for One)

☐ Donna L. DIXON

☐

Write-in

CIRCUIT JUDGE

2nd Judicial Circuit

1st Division

(Vote for One)

☐ Charles "Chuck" WALTER

☐ Joseph "Joe" ROARK

☐

Write-in

CIRCUIT JUDGE

2nd Judicial Circuit

2nd Division

(Vote for One)

☐ W. A. "Tony" KITCHEN

☐

Write-in

CIRCUIT JUDGE

"Family Court"

2nd Judicial Circuit

3rd Division

(Vote for One)

☐ Deanna Wise HENSCHEL

☐

Write-in

DISTRICT JUDGE

2nd Judicial District

1st Division

(Vote for One)

☐ Todd S. JONES

☐

Write-in

DISTRICT JUDGE

2nd Judicial District

2nd Division

(Vote for One)

☐ James MILLS

☐ Chris HOLLOWELL

☐

Write-in

ALL PRECINCTS



NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
1st Educational District  
(Vote for One)

☐

Steve SHELBY

☐

Natascha CAMPBELL

☐

Anthony GALLO

☐

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Write-in

WILLIAMS, CECIL, MAXON,  
LAMONT, GRAHAMVILLE,  
WOODVILLE, AND RAGLAND;  
PART OF GALLMAN AND GOTT

MEMBER BOARD of EDUCATION  
3rd Educational District  
(Vote for One)

☐

Kelly Curtis WALKER

☐

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Write-in

CHEROKEE, LANG #1,  
CONCORD, AND STRAWBERRY  
HILL; PART OF COUNTRY  
CLUB, REED, AND LANG #2

MEMBER BOARD of EDUCATION  
4th Educational District  
(Unexpired Term)  
(Vote for One)

☐

Sheila Cruse JOHNSTON

☐

Julie Elizabeth GRAY

☐

Jennifer R. BEYER

☐

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Write-in

CLARKS RIVER #1, OAKDALE,  
HENDRON #2, ROLLING HILLS,  
LONE OAK #1, HENDRON #4,  
PEPPERS MILL, AND  
HIGHLAND; PART OF HENDRON  
#1 AND PAXTON PARK

MEMBER BOARD of EDUCATION  
5th Educational District  
(Unexpired Term)  
(Vote for One)

☐

Alice SHEMWELL

☐

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Write-in

CLARKS RIVER #2, REIDLAND  
#1 & #2, WOODLAWN,  
HOVEKAMP, OAKS STATION,  
AND ROSEBOWER

MEMBER BOARD of EDUCATION  
Paducah Independent School District  
(Vote for Two)

☐

Felix AKOJIE

☐

Mary Hunter HANCOCK

☐

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Write-in

KENNEDY, UNION STATION,  
BUTLER-FARLEY, JETTON,  
SAVAGE, YANCY, EMMA  
MORGAN, BERNHARD,  
WALLACE PARK, CARDINAL  
POINT, CARSON PARK, AND  
AVONDALE; PART OF  
HENDRON #1, PAXTON PARK,  
GALLMAN, COUNTRY CLUB,  
REED, GOTT, AND LANG #2

NONPARTISAN CITY BALLOT  
CITY COMMISSIONERS  
City of Paducah  
(Vote for up to Four)

☐

Sandra WILSON

☐

Dujuan THOMAS

☐

Mike REED

☐

Kiesha CURRY

☐

Carol C. GAULT

☐

Robert "Buz" SMITH

☐

Raynarldo HENDERSON

☐

David GUESS

☐

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Write-in

KENNEDY, UNION STATION,  
BUTLER-FARLEY, JETTON,  
SAVAGE, PAXTON PARK,  
YANCY, EMMA MORGAN,  
BERNHARD, WALLACE PARK,  
GALLMAN, CONCORD,  
CARDINAL POINT, CARSON  
PARK, AVONDALE, COUNTRY  
CLUB, REED, GOTT, AND LANG  
#2; PART OF STRAWBERRY  
HILL, LAMONT, WILLIAMS,  
CECIL, LANG #1, LONE OAK #3,  
CHEROKEE, LONE OAK #2,  
ROLLING HILLS, WOODLAWN,  
AND HENDRON #1

CONSTITUTIONAL AMENDMENT #1

"Are you in favor of amending the present Constitution of Kentucky to repeal sections 36, 42, and 55 and replace those sections with new sections of the Constitution of Kentucky to allow the General Assembly to meet in regular session for thirty legislative days in odd-numbered years, for sixty legislative days in even-numbered years, and for no more than twelve additional days during any calendar year if convened by a Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, with no session of the General Assembly to extend beyond December 31; and to provide that any act passed by the General Assembly shall become law on July 1 of the year in which it was passed, or ninety days after passage and signature of the Governor, whichever occurs later, or in cases of emergency when approved by the Governor or when it otherwise becomes law under Section 88 of the Constitution? Proposed New Section (1) The General Assembly, in odd-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January for the purpose of electing legislative leaders, adopting rules of procedure, organizing committees, and introducing and considering legislation. (2) No regular session of the General Assembly occurring in odd-numbered years shall continue beyond thirty legislative days. (3) No bill raising revenue or appropriating funds shall be passed by the General Assembly in a regular session in an odd-numbered year unless it shall be agreed upon by three-fifths of all the members elected to each House. (4) The General Assembly, in even-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January, and no regular session of the General Assembly in even-numbered years shall extend beyond sixty legislative days. (5) Except as otherwise provided in this Constitution, the General Assembly shall establish by general law or joint resolution the date the regular session shall end. No bill establishing a later date shall be passed by the General Assembly unless it shall be agreed upon by three-fifths of all the members elected to each House. No session of the General Assembly shall extend beyond December 31. (6) In addition to a regular session, the General Assembly may be convened by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives for no more than twelve legislative days annually, during which the General Assembly may recess from time to time as it determines necessary. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate

ALL PRECINCTS

President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.  
(7) All sessions of the General Assembly shall be held at the seat of government, except in the case of war, insurrection, or pestilence, when it may, by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, assemble, for the time being, elsewhere. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.  
(8) Limitations as to the length of any session of the General Assembly shall not apply to any extraordinary session under Section 80 of this Constitution or in the Senate when sitting as a court of impeachment.  
(9) A legislative day shall be construed to mean a calendar day, exclusive of Sundays, legal holidays, or any day on which neither House meets.  
Proposed New Section  
No act, except general appropriation bills, shall become a law until July 1 of the year in which it was passed, or until ninety days after it becomes law under Section 88 of this Constitution, whichever occurs later, except in cases of emergency, when, by the concurrence of a majority of the members elected to each House of the General Assembly, by a yea and nay vote entered upon their journals, an act may become a law when approved by the Governor or when it otherwise becomes a law under Section 88; but the reasons for the emergency that justifies this action must be set out at length in the journal of each House."

CONSTITUTIONAL AMENDMENT #1

☐

YES

☐

NO

CONSTITUTIONAL AMENDMENT #2

"Are you in favor of amending the Constitution of Kentucky by creating a new Section of the Constitution to be numbered Section 26A to state as follows: To protect human life, nothing in this Constitution shall be construed to secure or protect a right to abortion or require the funding of abortion?"

CONSTITUTIONAL AMENDMENT #2

☐

YES

☐

NO

ALL PRECINCTS

I, Jamie Huskey, County Clerk of McCracken County, do hereby certify that this facsimile is a true copy of the ballots on the voting machines and paper ballots in McCracken County, Kentucky, for the General Election, Tuesday, November 8, 2022.

Jamie Huskey, Clerk  
McCracken County, KY